

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Scott Bruns

Office sought or ballot question Cass County Commissioner District 4

Type of report  Candidate report      Period of time covered by report:  
 Campaign committee report  
 Association or corporation report      from \_\_\_\_\_ to \_\_\_\_\_  
 Final report

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10-5-22	Political ad - Pilot Independent	628.25
10-12-22	Political ad - Press-Citizen	252.00
	<b>TOTAL</b>	<b>880.25</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement.  10-27-22

Printed Name Scott Bruns Telephone 218-547-1499 Email (if available) \_\_\_\_\_

Address 314 Tianna Drive Walker MN 56484

Name Scott Bruns Office Commissioner Report Initial District # 4 1st Report  
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